

**THE CORPORATION OF THE CITY OF KENORA  
BY-LAW NUMBER 29 - 2005**

A BY-LAW TO ASSUME, STOP UP, CLOSE AND SELL THAT PART OF STREETS "B"  
AND "C" AS SHOWN PLAN M.31, TOWN OF KENORA, NOW THE CITY OF KENORA, IN  
THE DISTRICT OF KENORA, DESIGNATED AS PART 2 ON PLAN 23R-11063.

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**WHEREAS** the Council of the Corporation of the City of Kenora, deems it necessary and expedient to assume, stop up, close and sell part of Parcel 1495 being that part of Streets "B" and "C" as shown Plan M.31, in the Town of Kenora, now the City of Kenora, in the District of Kenora, designated as Part 2 on Plan 23R-11063; and

**WHEREAS** the Corporation of the City of Kenora has identified Part 2 on Plan 23R-11063 as surplus land and has reached an Agreement with Irvin W. McCallister and Judith Elizabeth McCallister to sell the said lands;

**NOW THEREFORE** The Corporation of the City of Kenora enacts as follows:

1. **THAT** part of Streets "B" and "C" as shown of Plan M.31, described as follows:

Part of Parcel 1495, being that part of Streets "B" and "C" as shown Plan M.31, in the Town of Kenora, now the City of Kenora, in the District of Kenora, designated as Part 2 on Plan 23R-11063.

be and the same is hereby assumed, stopped up and closed.

2. **THAT** The Corporation of the City of Kenora hereby **declares** that the land described as part of Parcel 1495 , being that part of Streets "B" and "C" as shown Plan M.31, in the Town of Kenora, now the City of Kenora, in the District of Kenora, designated as Part 2 on Plan 23R-11063 **as surplus lands**.
3. **THAT** the sale of the lands herein described is hereby authorized.
4. **THAT** By-Law 18-2005 is hereby repealed.
5. **THAT** this By-Law shall come into force and be in effect from and after the final passing thereof.

**By-law READ A FIRST AND SECOND TIME THIS 7<sup>th</sup> DAY OF March, 2005.**

**By-law READ A THIRD AND FINAL TIME THIS 7<sup>th</sup> DAY OF March, 2005.**

**THE CORPORATION OF THE CITY OF KENORA:**

**PER:** \_\_\_\_\_  
**I. Parkes, A/Mayor**

**PER:** \_\_\_\_\_  
**J. McMillin City Clerk**